

## COMMUNITY RESOURCE GUIDE - **Montmorency County Area**

May 2015

<i>If you need help with:</i>	<i>Contact:</i>	<i>Address / Phone</i>
<b><u>Shelter (emergency)</u></b>	<p><u>211</u> - Emergency and other community assistance information available 24/7</p> <p><u>Sunrise Mission</u> - Homeless shelter</p> <p><u>Shelter, Inc.</u> - Victims and survivors of domestic and sexual assault and their families</p> <p><u>American Red Cross</u> - Temporary lodging due to house fires or extreme weather conditions.</p> <p><u>Saginaw Rescue Mission</u> - Homeless shelter</p>	<p>211</p> <p>622 W. Chisholm St., Alpena / 989-356-1277</p> <p>3022 US 23 South, Alpena / Crisis: 989-356-9650 or 800-396-9129</p> <p>3450 W M-76, West Branch / 800-691-6059</p> <p>1021 Burt, Saginaw / 989-752-6051</p>
<b><u>Housing</u></b>	<p><u>211</u> - Emergency and other community assistance information available 24/7</p> <p><u>Northeast MI Community Service Agency, Inc. (NEMCSA)</u> Assistance with homebuyer purchase education, homeownership counseling, foreclosure prevention counseling.</p> <p><u>Housing Assessment and Resource Agency (HARA)</u>: provides assistance for those who are at risk of losing housing or currently experiencing homelessness. Program provides information and referral along with case management. Financial assistance for security deposits and rent may be provided on a case by case basis.</p> <p><u>Low Income Weatherization Program</u>: provides energy saving measures installed on homes depending on energy audit of the client's home and funding availability.</p> <p><u>Department of Human Services</u> - Emergency assistance with rent, utilities, foreclosure, home repair and taxes.</p> <p><u>Habitat for Humanity</u> - Building simple decent homes in partnership with people in need.</p> <p><u>Helping Hands</u> - Assistance with housing and utilities</p> <p><u>MSHDA Housing Choice Voucher Program</u>: Rental subsidy program. Applicants must apply online.</p> <p><u>Montmorency County Home Improvement Program</u> - Assistance for homeowners to repair or replace their roof, windows, insulation, siding, well, septic, furnace, electrical, plumbing and to provide handicap accessibility.</p> <p><u>Rural Development USDA</u> - Loans for new or rehab on existing homes in rural areas</p> <p><u>The Salvation Army</u> - Rental payments EXCEPT 1<sup>st</sup> month available, require a DHS notice.</p> <p><u>Michigan Housing Locator Website</u> - View current rental listings in your area. (Note: This is not an all-inclusive list.)</p> <p><u>MSU Extension</u> - Homebuyer Education and Financial Management Education - pre-purchase / individual counseling, foreclosure prevention counseling, post foreclosure counseling.</p>	<p>211</p> <p>2375 Gordon Rd., Alpena 989-358-4627 or 866-484-7077 Ext. 227</p> <p>989-3584678 or 866-484-7077, ext 278 Email: <a href="mailto:housingintake@nemcsa.org">housingintake@nemcsa.org</a></p> <p>989-358-4700</p> <p>11636 M-32 West, Atlanta / 989-785-4218</p> <p>P.O. Box 911, Lewiston / 989-786-3385 989-785-2088 Applicants can apply at: <a href="http://www.michigan.gov/mshda">www.michigan.gov/mshda</a></p> <p>12265 M-32, Atlanta / 989-785-8044</p> <p>1501 Cass St., Traverse City / 231-941-0951, ext. 4 810-232-2197 (Service extension office operated from Flint) <a href="http://www.michiganhousinglocator.com">www.michiganhousinglocator.com</a></p> <p>603 S. 11<sup>th</sup> Ave., Alpena / 989-354-9879 <a href="mailto:mattes25@anr.msu.edu">mattes25@anr.msu.edu</a></p>
<b><u>Employment</u></b>	<p><u>Michigan Works!</u> - <u>Workforce Investment Act (WIA)</u>: Adult and dislocated workers programs are for individuals 18 years and older. <u>PATH Program</u>: Recipients of DHS cash assistance are required to participate as a condition of receiving assistance.</p> <p><u>Prisoner Re-Entry</u> - Plan of services and supervision delivered through state and local collaboration for parolees re-entering the community</p>	<p>Gaylord Office: 2927 D &amp; M Dr. Gaylord/989-732-3886</p> <p>Contact individual parole agent</p>

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<b><u>Transportation</u></b>	<p><u>Department of Human Services</u> - If a client has Medicaid their DHS worker will determine if they are eligible for transportation assistance. The Veterans also have a bus that goes to Ann Arbor 1 x weekly. Contact DHS worker for information.</p> <p><u>The Salvation Army</u> - Transportation arrangements can be made to transfer individuals seeking addiction programs through their Adult Rehabilitation Center program located in Flint or Grand Rapids.</p> <p><u>Thunder Bay Transportation</u> - Public transportation for Montmorency County residents (internal &amp; external)</p>	<p>11636 M-32 West, Atlanta / 989-785-4218</p> <p>810-232-2197 (Service extension office operated from Flint)</p> <p>989-354-2487</p>
<b><u>Food/Clothing</u></b>	<p><u>211</u> - Emergency and other community assistance information available 24/7</p> <p><u>American Red Cross</u> - Provides emergency basic human needs such as food, clothing and temporary lodging for individuals/families due to house fires or extreme weather conditions.</p> <p><u>The Baby Basket</u> - Baby items and limited food for families. Holiday giving program.</p> <p><u>Beaver Lake Church</u> - Food Pantry and emergency assistance with utilities, rent arrearage, car repair, etc.</p> <p><u>Calvary Episcopal Church Food Pantry</u> - 2<sup>nd</sup> and 4<sup>th</sup> Thursdays from 2-4pm</p> <p><u>The Caring Place - Food Bank</u> - 1<sup>st</sup> and 3<sup>rd</sup> Tuesday from 2-6pm and 2<sup>nd</sup> and 4<sup>th</sup> Tuesday from 10-2pm</p> <p><u>Community Sharing Program</u> - Lewiston - Food and clothing pantry, Holiday giving program, emergency food, shelter and furniture</p> <p><u>Department of Human Services</u> - Cash assistance, food assistance, Medicaid and emergency assistance with rent, utilities, foreclosure, home repair and taxes.</p> <p><u>District Health Department #4</u> - WIC (Women/Infants/Children) Program</p> <p><u>Lewiston Ministry Center - Food Pantry</u> - Tuesdays from 4-5pm or by appointment if DHS referred.</p> <p><u>Lighthouse Fellowship Food Pantry</u> - 4<sup>th</sup> Wednesday from 1:30-2:30pm</p> <p><u>New Beginnings Food Bank - Hillman</u> - 1<sup>st</sup> and 3<sup>rd</sup> Tuesday from 9-noon</p> <p><u>NEMCSA Emergency Food Assistance Program (TEFAP)</u> - quarterly food distribution to low-income households. Distributions held November, February, May and August.</p> <p><u>NEMCSA Commodity Supplemental Food Program (CSFP)</u> - monthly supplemental food distribution of USDA commodity foods for low income households age 60 and older.</p> <p><u>Montmorency County Council on Aging</u> - Home delivered and congregate meals, respite, homemaker services, personal care and National Family Caregiver Support (grandparents raising grandchildren). Medicare/Medicaid Assistance Program</p> <p><u>The Salvation Army</u> - Clothing and emergency food.</p> <p><u>Third Level - Teen Closet</u> - clothing for teens - call for appointment</p> <p><u>St. Augustine Catholic Church Food Pantry</u> - By appointment only</p>	<p>211</p> <p>3450 W M-76, West Branch / 800-691-6059</p> <p>989-785-4297</p> <p>9007 M-65 South, Lachine / 989-379-4123</p> <p>989-742-3111</p> <p>11653 M-33 North, Atlanta / 989-785-4561</p> <p>Jim Madison 989-786-2516</p> <p>11636 M-32 West, Atlanta / 989-785-4218</p> <p>Elkland Center-12374 State St., Atlanta / 989-785-4428</p> <p>Lewiston / 989-785-4791</p> <p>Hillman / No contact info given</p> <p>Hillman / 989-742-2539 or 989-742-4251</p> <p>2375 Gordon Rd., Alpena / 989-358-4708 or 866-484-7077 Email: <a href="mailto:foodprograms@nemcsa.org">foodprograms@nemcsa.org</a></p> <p>2375 Gordon Rd., Alpena / 989-358-4708 or 866-484-7077 Email: <a href="mailto:foodprograms@nemcsa.org">foodprograms@nemcsa.org</a></p> <p>Atlanta / 989-785-2580</p> <p>810-232-2197 (Service extension office operated from Flint)</p> <p>115 N First St., Alpena / 800-442-7315 / 989-340-1700</p> <p>989-742-4542</p>
<b><u>Education Alternative</u></b>	<p><u>ACES Academy</u> - Alpena Public Schools - alternative high school setting</p> <p><u>Adult Education</u> - Alpena Public School adult education program - Michigan Works! Office</p>	<p>700 Pinecrest St., Alpena / 989-358-5170</p> <p>Elkland Center - 12519 State St., Atlanta / 989-358-5180</p>
<b><u>Disabilities</u></b>	<u>Disability Network / Northern Michigan</u> - Assistance for those with any disability any age.	415 E. Eighth St., Traverse City / 231-922-0903 / 866-869-8600

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<b><u>Heating and Energy Assistance</u></b>	<p><u>211</u> - Emergency and other community assistance information available 24/7</p> <p><u>Beaver Lake Church</u> -Emergency assistance with utilities</p> <p><u>Community Sharing Program</u> - Lewiston - utility assistance</p> <p><u>NEMCSA Crisis Prevention Program</u> - Provides assistance with metered utilities and deliverable fuels for households within income guidelines.</p> <p><u>Department of Human Services</u> - Emergency assistance with utilities.</p> <p><u>Helping Hands</u> - Assistance with housing and utilities</p> <p><u>The Salvation Army</u> - Utility payments are available for any type of utility including gas, electric, propane, wood, pellets, fuel oil and does not require a DHS decision or a shut-off notice.</p> <p><u>St. Vincent DePaul - Hillman</u> - Limited utility assistance</p> <p><u>TrueNorth Community Services</u> - Heat and electric assistance and Consumer's Energy Care Program</p> <p><u>Atlanta Helping Hands</u> - Utility assistance</p>	<p>211</p> <p>9007 M-65 South, Lachine / 989-379-4123</p> <p>Jim Madison 989-786-2516</p> <p>2375 Gordon Rd., Alpena / 989-358-4713 or 866-484-7077 x313</p> <p>11636 M-32 West, Atlanta / 989-785-4218</p> <p>989-785-2088</p> <p>810-232-2197 (Service extension office operated from Flint)</p> <p>989-379-4052</p> <p>P 231-923-3869 / f 231-355-3030</p> <p>989-785-2088</p>
<b><u>Family / Youth Issues</u></b>	<p><u>The Baby Basket</u> - Baby items and limited food for families. Holiday giving program.</p> <p><u>Child and Family Services</u> - Intervention program to keep families together that are at a high risk of separation. DHS referrals only.</p> <p><u>Third Level!</u> - Services for homeless, runaway, or at-risk youth 12 to 20. Counseling and case management for families and individuals. <u>Teen Closet</u> - clothing for youth - call for appointment. Limited food and hygiene items also available.</p> <p><u>Department of Human Services</u> - Child Protective Services - alleged abuse/neglect cases</p> <p><u>McKinney-Vento FIT (Families in Transition Program</u> - The McKinney-Vento FIT program works with school-age homeless children who "lack a fixed, regular, and adequate nighttime residence." Each individual public school district has a primary liaison. Please contact the school for more information.</p> <p><u>MSU Extension</u> - Activities for youth ages 5-19 that are guided by screened, trained, caring volunteers in club or workshop settings. Projects range from organized sports in some counties to welding, dance, cooking, livestock projects and community service opportunities</p> <p>MSU Extension 4-H Youth Mentor Program - Program matches high risk youth with screened, trained, caring, one-on-one adult mentors for support, education and positive live experiences. Priority is given to court-appointed youth.</p>	<p>989-785-4297</p> <p>P.O. Box 516, Alpena / 989-356-4567 or 800-779-0396</p> <p>115 N First St., Alpena / 800-442-7315 / 989-340-1700</p> <p>11636 M-32 West, Atlanta / 855-444-3911</p> <p>Contact local school</p> <p>Bonnie Hardies / 989-785-8013 <a href="mailto:colli427@anr.msu.edu">colli427@anr.msu.edu</a></p> <p>Barb Steele / 989-785-8017 or 785-8013 <a href="mailto:steeleb7@anr.msu.edu">steeleb7@anr.msu.edu</a></p>
<b><u>Legal Aid</u></b>	<p><u>Community Mediation Services</u> - Mediation services for all issues with the exception of felonies, drug charges and domestic violence</p> <p><u>Legal Services of Northern Michigan</u> - Legal services and representation</p>	<p>116 Fifth St., Gaylord / 989-732-1576 or 800-873-7658</p> <p>123 N. Second Ave., Suite 1, Alpena/989-356-9081 or 800-356-9099</p>

<i>If you need help with:</i>	<i>Contact:</i>	<i>Address / Phone</i>
<b><u>Health (General / Mental / Substance Use)</u></b>	<p><u>211</u> - Emergency and other community assistance information available 24/7</p> <p><u>Au Sable Free Clinic</u> - Provides access to outpatient health care by professional and other volunteer staff to individuals who have no medical insurance, cannot afford private medical care and are under 150% of the Federal Poverty Guidelines.</p> <p><u>Department of Human Services</u> - Medicaid assistance.</p> <p><u>Behavioral Health Services</u> - Alpena Regional Medical Center - Detoxification, inpatient psychiatric services, outpatient psychiatric services and mental health counseling services</p> <p><u>Catholic Human Services</u> - Adolescent and adult counseling, screening and assessment services, Secretary of State evaluations, Alcohol &amp; Drug Highway Safety Education Classes, Relapse Prevention Group, Psycho-education, Women's special services, employee assistance program, substance abuse prevention services.</p> <p><u>District Health Department #4</u> - Promotes health and physical wellbeing by providing preventive health care, education and environmental safety to all members of the community.</p> <p><u>Montmorency County Council on Aging</u> - Medicare/Medicaid Assistance Program</p> <p><u>Northeast MI Community Mental Health</u> - Comprehensive mental health services to persons with developmental disability, severe and persistent mental illness or severe and persistent mental illness and a substance use counselor, or children with a serious emotional disturbance. 24-hour emergency services for persons experiencing a mental health crisis. Sliding fee scale and Medicaid provider.</p> <p><u>The Salvation Army</u> - Information and transportation arrangements for individuals seeking addiction programs through Salvation Army Adult Rehabilitation Center programs located in Flint or Grand Rapids.</p> <p><u>Sunrise Centre</u> - Substance abuse rehabilitation program</p>	<p>211 1250 E. Michigan Ave., Bldg. D, Grayling / 989-348-0740</p> <p>11636 M-32 West, Atlanta / 989-785-4218 1501 W. Chisholm St., Alpena / 989-356-7242 or 800-288-7242</p> <p>154 S. Ripley, Alpena / 989-356-6385 or 800-356-5755</p> <p>Elkland Center-12374 State St., Atlanta / 989-785-4428</p> <p>Atlanta / 989-785-2580 400 Johnson St., Alpena / 989-356-2161 or 800-968-1964</p> <p>810-232-2197 (Service extension office operated from Flint)</p> <p>630 Walnut St., Alpena / 989-356-6649 or 800-686-0749</p>
<b><u>Veterans Issues</u></b>	<p><u>American Red Cross</u> - Armed Forces Emergency Communication Program - Provides emergency communication services to active service members and their families; offers interest free loans and grants to help military members/families when urgent personal crises arise.</p> <p><u>Supportive Services for Veteran Families</u> - Rental assistance, utility payment assistance, deposits, moving costs, purchase of emergency supplies for a participant, transportation assistance, child care assistance</p> <p><u>Veterans Affairs</u> - Tuesdays and Wednesdays 8:30am to 4pm - Assistance with compensation, pension, medical benefits, burial benefits.</p> <p><u>Veterans Trust Fund</u> - Tuesdays and Wednesdays 8:30am - 4pm - Assistance with delinquencies, per guidelines.</p>	<p>1401 S. Grand Traverse St., Flint / 810-232-1401</p> <p>3963 Third Mile Rd., Traverse City / 844-900-0500</p> <p>Courthouse-12265 M-32, Atlanta / 989-785-8043</p> <p>Courthouse-12265 M-32, Atlanta / 989-785-8043</p>